



# Haryana Government Gazette

Published by Authority

© Government of Haryana

No. 51-2020] □ CHANDIGARH, TUESDAY, DECEMBER 22, 2020 (PAUSA 1, 1942 SAKA)

## PART – I

### Notifications, Orders and Declarations by Haryana Government

STATE ELECTION COMMISSION, HARYANA  
NIRVACHAN SADAN, PLOT NO. 2, SECTOR-17, PANCHKULA-134109

#### Notification

The 11th December, 2020

**No. SEC/2ME-III/2020/ 4049.**— In pursuance of the rule 70F & 70L of the Haryana Municipal Corporation Election Rules, 1994 and rule 69F & 69 L of the Haryana Municipal Election Rules, 1978, I Dr. Dalip Singh, State Election Commissioner, Haryana hereby prescribes the design of ballot paper to be used on Electronic Voting Machine and design of tendered ballot paper for an election of Mayor & Member of Municipal Corporation and President & Member of Municipal Council / Committee in the State of Haryana. The ballot papers shall be prepared and printed in devnagri script and the form and design of the ballot paper shall be as under :—


#### 1. Design of ballot paper to be used on Electronic Voting Machine

- i. The total length of the ballot paper will be 461.5 mm and its width shall be 140 mm.
- ii. At the top of the ballot paper, there shall be a space provided for indicating the particulars of the election and the name of the ward, of the size 7.5 mm (length) x 140 mm (width).
- iii. In the space so provided, on the top left hand corner, the serial number of the ballot paper shall be printed. On the top right hand corner, the sheet number shall be printed if the ballot paper is printed on more than one sheet, where the number of contesting candidates exceeds sixteen. The particulars of the election shall also be printed in the said space. These particulars will contain the **serial number and name of Municipal Corporation / Council / Committee/ Mayor/ President/ Ward No./ Year / Nature of election / District Code** shall be printed in such language or languages as the SEC may specify. Code marks specified for each District are given in **Annexure-A**. The following illustrations will make the position clear :—

**Name of Municipal Corporation/Council/Committee/ Mayor/ President/ Ward No./ Year / Nature of election / District Code**

Provided that where the number of contesting candidates is less than sixteen, the above particulars may be printed either at the top most portion or at the bottom space meant for the candidate at serial number sixteen), as may be considered convenient from the point of view of printing.

Provided further that where the number of contesting candidates is sixteen or more, the above particulars may be printed in a vertical column, on the left hand side of the ballot paper, with a thick line dividing the said column and the panels containing the serial numbers and names of the contesting candidates.

- iv. Below the space provided at the top for printing the particulars of the election, there shall be a thick black line of 1.00 mm.
- v. Below this line, there shall be printed the serial number of contesting candidate, his name, photo and the symbol allotted to him, in a separate panel for each candidate.
- vi. The size of the panel for each contesting candidate shall be 27.5 mm (length) x 140 mm (width).
- vii. The panels of the candidates shall be separated from each other by a thick black line of 1.00 mm.
- viii. The names of the contesting candidates shall be arranged on the ballot paper in the same order in which their names appear in the list of contesting candidates.
- ix. If two or more candidates bear the same name, they shall be distinguished by the addition of their occupation or residence or in some other manner.
- x. The names of not more than sixteen candidates shall be arranged on one sheet of a ballot paper. If the number of contesting candidate is less than sixteen, the space below the panel for last contesting candidate shall be kept blank, except where the particulars of election, etc., are printed at the bottom under clause (iii) above.
- xi. If the number of contesting candidates exceeds sixteen, the ballot paper shall be printed on two sheets of the above mentioned size and dimensions if the number of candidates is between seventeen and thirty two, on three sheets if the number of contesting candidates is between thirty three and forty eight, on four sheets if their number is between forty nine and sixty four.
- xii. In such cases where the ballot paper is printed on more than one sheet, the names of contesting candidates from S. No. 17 to 32 shall be printed on the second sheet, from S. No. 33 to 48 on the third sheet and from 49 onwards on the fourth sheet. If the number of candidates is less than thirty two the space below the panel for the last contesting candidate in the second sheet shall be kept blank. Similarly, for the third and fourth sheets of the ballot papers.
- xiii. On each such sheet, in the space provided for indicating the particulars of the election, its number shall be indicated in bold words and letters, e.g., .Sheet No. 1., .Sheet No. 2., etc.
- xiv. The names of the contesting candidates shall be printed in the same language or languages in which the list of contesting candidates has been prepared. The serial number of the candidate shall be indicated in the international form of Indian numerals.
- xv. Serial number and the name of the candidate shall be printed on the left hand side and photo & his symbol on the right hand side in the panel meant for him.
- xvi. Unless otherwise directed by the SEC in any particular case, the ballot papers for Mayor of Municipal Corporation and President of Municipal Council / Committee shall be printed on **pink paper with black ink or on white paper with pink ink**. The ballot papers for Member of Municipal Corporation and Member of Municipal Council / Committee shall be printed on **white paper with black ink**.
- xvii. In the last panel/row after the end of contesting candidates in the ballot paper of Mayor & Member of Municipal Corporation, President & Member of Municipal Council / Committee, Member of Municipal Council / Committee the word “उपरोक्त में से कोई नहीं” with symbol  shall be printed.

2. The Notifications earlier issued in this respect vide No. SEC/2ME/ 2007/ 1432, dated 13.02.2007, No. SEC/ 2ME/ 2010/1634, dated 06.05.2010 and No. SEC/2ME/ 2018 / 6625, dated 29.11.2018 are hereby stand repealed from the issuance of this notification.

Panchkula:  
The 11th December, 2020.

DR. DALIP SINGH,  
State Election Commissioner, Haryana.

**ANNEXURE – “A”**  
**SPECIFIED CODE NUMBERS OF DISTRICTS FOR BALLOT PAPERS.**

<b>SR. NO.</b>	<b>NAME OF DISTRICT</b>	<b>CODE MARK</b>
1.	Ambala	AMB
2.	Yamuna Nagar	YNR
3.	Kurukshetra	KKR
4.	Kaithal	KHL
5.	Karnal	KNL
6.	Jind	JND
7.	Sonepat	SPT
8.	Rohtak	ROK
9.	Gurgaon	GUR
10.	Faridabad	FBD
11.	Mahendergarh	MGR
12.	Rewari	RRI
13.	Bhiwani	BNI
14.	Hissar	HSR
15.	Sirsa	SSA
16.	Panipat	PPT
17.	Panchkula	PKL
18.	Fatehabad	FTD
19.	Jhajjar	JJR
20.	Mewat	MWT
21.	Palwal	PWL
22.	Charkhi Dadri	CKD